## Treats on the Trail Booth Host Form

Date: Saturday, October 11, 2025 Time: 4:00 pm – 6:00 pm

Thank you for participating in our free event which will be held at Ed Nichols Memorial Nature Trail located at Clarkson City Park.

Booths may begin set up at 2:00 pm and must be up and ready by 3:45 pm. We hope to be able to assist in transporting gear to your assigned area on the trail; however, if you have access to a pullable wagon or cart, you are encouraged to bring it to use.

When decorating your booth remember the participants will have an opportunity to vote for their favorite booth. Think family friendly, spooky, fall decorations. No electricity is available and please no candles. Booth hosts are responsible for cleaning their space and surrounding area after the event. This is a very popular event, please plan accordingly.

If you have special needs or a specific spot where you would like to be, you may request it on the form below. We will do our best to accommodate your request.

Submit your form by email to *salberg.bluebirder@gmail.com*, drop off at Clarkson City Hall or Centre-on-Main in Leitchfield, or mail to PTAGCKY, PO Box 182, Leitchfield, KY 42754 by October 03, 2025.

For questions (text or call): Chris Salberg, 440-813-4735, salberg.bluebirder@gmail.com Nancy Armes, 270-287-3474, nancyarmes1951@gmail.com

alL, October 11, 2025
Contact Person
nail Address
uire additional time.
o volunteer during the event.
Y with a donation. ail to PO Box 182, Leitchfield, KY 42754

Thank you to everyone that participated in the past; we look forward to seeing you this year.

Public Trails Association of Grayson County, KY.