GRAYSON COUNTY YOUTH SOCCER SPRING 2024

Youth Soccer Program is administered by City of Clarkson Parks & Recreation

Call or text Kevin Johnston at (270) 528-1563 or call Clarkson City Hall at (270) 242-6997 for more information. Drop off completed forms & payment at Clarkson City Hall or mail them to P.O. Box 10, 213 Millerstown Street, Clarkson, KY 42726. <u>Cash or checks only</u>; no credit card payments can be accepted. Make checks payable to <u>Clarkson Parks & Recreation</u>.

Registration Fee: \$70.00 for 1 child, \$120.00 for 2 children, \$160.00 for 3 or more children.

Fee includes admission to all games and one shirt per child.

U3 to U14 teams are available. Levels may be combined due to the number of registered players.

PLAYER INFORMATION Dew	Returning	
LAST NAME:	FIRST NAME:	MIDDLE NAME:
BIRTHDAY (mm/dd/yyyy)	M 🗆 F 🗆 LAST YEAR'S 1	ГЕАМ:
ADDRESS:	SCHOO	L:AGE: GRADE:
PLAYER UNIFORM T-SHIRT SIZE (ci	rcle one): Youth: XS (2-4) S (6-8) M (10-12)	L (14-16) or Adult: Small Medium Large X-Large
PRIMARY GUARDIAN:		RELATIONSHIP:
CELL PHONE (for text updates):	EMAIL:	
SECONDARY GUARDIAN:		RELATIONSHIP:
CELL PHONE (for text updates):	EMAIL:	
PLAYER MEDICAL CONDITION(S):		
Parent Signature: I, the parent/guardian of the registrant, a mino organizations, and sponsors. Recognizing the p registrant for its soccer programs and activities employees, volunteers, and associated personr as a result of the registrant's participation in th	Print Name: WAIVER AND PERMISSION r, hereby agree that I and this player will abide by the rules a ossibility of physical injury associated with soccer, and in cor (the "Program"), I do hereby release, discharge and/or other lel, including the owners of the fields and facilities utilized for e Program and/or being transported to or from the same, who	rwise indemnify Clarkson Parks & Recreation and its affiliates, its r the Program, against any claim by or on behalf of the registrant nich transportation I do hereby authorize.
		a to help promote youth soccer in Clarkson and Grayson County.
Parent Signature:	Print Name:	Phone:
PARENTAL SUPPO Would you like to be a coac our program? Please check the a you would be willing to help. Primary Guardian	h <u>or</u> help with <u>Or</u> as area(s) in which	with registration & are non-refundable sk about a payment plan option. \$
Coach Assistant Coach		the fee for multiple children) \$ Thank you!!!
Team Sponsorship Other	_ <u>+</u> L	

Clarkson Parks & Recreation Use Only:

Total Fee _

____ Check # _____

__ Cash ____

_____ Received By ___